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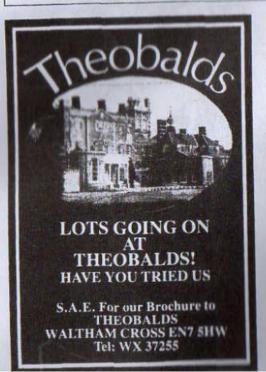


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## AN ACTOR OF UNFULFILLED PROMISE

by Eric Shorter

Everybody loves the romantic actor because he never does anything by halves. Richard Burton belonged to this diminishing breed. Something harumscarum and devil-may-care gets into a romantic actor's blood. It got into Richard Burton's; and he never tried to exorcise it.

Is such a demon capable of being exorcised? Is it not the spirit which makes such an actor act? Would he not, without it, just settle for a quiet, uneventful life? We who liked his work on the stage when it first came to notice - the marvellous, reverberative, unforgettable, golden voice, the stocky, nervy, expressive figure, the round, rubbery, slightly tragic-looking face that here was an actor of the highest promise. He could speak verse with instinctive, powerful understanding. He loved words. You could hear that in his voice. Who else was there to rival his readings from Dylan

(to which smiling wasn't as easy as the

frown) - the playgoer who came upon his

talent in its beginning was bound to feel

Thomas? Not the poet himself could compare. And with this gift for speaking so that we liked to listen (which can't be said I'm afraid of enough actors) went a talent that could project the actor's or the author's imagination.

Richard Burton could beckon us into any world he chose by the soothing or exciting tones of his voice, which triumphed perhaps as nowhere else in "Under Milk Wood". But if it had only been a matter of his vocal powers his acting wouldn't have put him where it did in critical estimation so quickly. He had stage presence. He hooked us on sight.

This kind of theatrical authority usually takes years to develop, if an actor develops it at all. But there was something fiery and fervid in Richard Burton's Celtic

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#### AN ACTOR OF UNFULFILLED PROMISE - continued



manner which made us all sit up and listen. He could work up a passion if he chose without risking derision.

But of course I speak of his first steps in stagecraft, the days when he showed the makings of a fine classical actor with just the right romantic touch - not the Hollywood star whose private life outweighed in public interest his later career as an actor.

And that, for some of us, was the tragedy of this potentially great tragic actor - that he did not stay on the stage, apply himself to his craft, stick as close as he could to the classics, and bestride the modern theatre like a colossus.

That is what playgoers in the 1950s wanted him to do and expected him to do, after seeing him him in plays by Christopher Fry like The Lady's Not For Burning and The Boy With A Cart and A Phoenix Too Frequent. Fry had been heralded with T. S. Elliot as a leader of the poetic revival, as it was called, in the British theatre; and here was the very actor.

Then came his Hamlet with the Old Vic Company, with which he spent a notable season in various lesser roles. And perhaps as exciting as anything he did was his Henry the Fifth in 1955. But he had already visited New York in The Lody's Not For Burning; and after another remarkable sign of his powers in Shakespearean tragedy, when he alternated the roles of Othello and lago with John Neville (an almost equally wellthought of actor), he went to New York again for a longer spell this time.

After Anouilh's Time Remembered and Arthur in Camelot there was Hamlet this time under John Gielgud's direction. This was, to all intents and purposes, the end of Richard Burton as a stage actor, though he later made other odd appearances - in Dr Faustus at Oxford and in Equus and Private Lives in the United States.

But by then his reputation with Hollywood (and with Elizabeth Taylor) had taken his mind off the theatre. Whatever hankerings after the stage he may still have felt, remembering how he was lionised as a young actor in the Fifties, he succumbed quite firmly to the lionising of the cinema.

He made some good films. There is no doubt of that. But considering how many he made he did not make enough of quality. His talent never seemed to recover on the stage from its lying theatrically fallow for so long.

He had of course the right to do exactly what he liked with his gifts. He exercised that right with rare flambovance - rare because his power as an actor in the theatre had proved itself rare. While other actors have seemed indifferent to their art. preferring to enjoy what makes the most money, (and Olivier and Gielgud have been open in their attitude to the rewards of their cinema work), very few can compare to Richard Burton in turning their backs on the stage at the imminent peak of their abilities.

It may be that Burton would not have finally become as fine an actor as was predicted for him had he stuck to the theatre all his life. It may be that if he had he would still have been alive and that he would not have reached the promised heights.

The reason why one doubts if he would finally have been as good as we hoped from the first is that he let himeself appear in second-rate films from the very start of his Hollywood career. He might therefore have been equally tempted to lower his standards on the stage.





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## Bob Dixon writes . . .

Once again we extend a warm welcome to Enfield Light Operatic & Dramatic Society with their presentation of the well loved musical **'FIDDLER ON THE ROOF'.** We wish the company a successful show and a pleasant stay with us.

Sunday next **FRANKIE VAUGHAN** returns by public demand for two shows only, always a terrific show not to be missed. Book now while there are still some tickets left.

ALADDIN is the INTIMATE'S 1984/85 pantomime and stars the well loved television star MICHAEL ROBBINS. This will be the most spectacular and ambitious panto ever presented at the INTIMATE and already many days are almost sold out. Ticket prices are still super value so give yourself and the children a great Christmas treat and book your tickets now.

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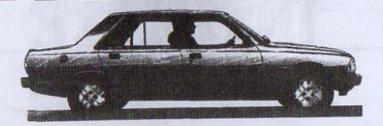
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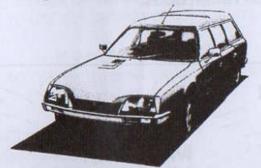




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Music by Jerry Bock

Lyrics by Sheldon Harnick

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## "FIDDLER ON THE ROOF"

Cast (in order of appearance)

Tevye, the milkman Golde, his wife Tzeitel Hodel

Chava his daughters

Shprintze Bielke

Yente, their matchmaker

Motel, the tailor Perchik, the student Lazar Wolf, the butcher Mordcha, the innkeeper

Rabbi

Mendel, his son Avram, the bookseller Nachum, the beggar Grandma Tzeitel

Grandma Tzeitei Fruma-Sarah

Constable Fyedka

The Fiddler

Shandel, Motel's mother

Yussel

and

MARKCODY

DAVIDLUCK

SYLVIA DOWLING

CAROLINECODY

SALLY ANN RHODES

**JULIA HARRIS** 

NICOLE BROWN

RENÉEBROWN

PAUL CODY

GUY SHIRM STAN WILSON

DOREEN MAGEE

HOWARD WRIGHT

GERRY DOWLING

RICHARD BODEK

MIKE GILBERT

KATIEGOLDING

**GRETA JENKINS** 

**KEVINHOLYER** 

PAULINE RAWE

JAMES INWOOD

RON PRIOR

COLINARROWSMITH

Mamas- Katie Golding, Marjorie Hanson, Caroline Hyde,

Greta Jenkins, Diane Padley, Pauline Rawe.

Daughters - Angelina Box, Nicole Brown, Renée Brown, Caroline Cody,
Julia Harris, Louise Hyde, Francesca Markham,

Sally Pascoe, Vicki Patrick, Joanna Pearce, Sally Pearson,

Sally Ann Rhodes, Heather Bentley.

Papas - Colin Arrowsmith, Les Cooper, Gerry Dowling,

Anthony Golding, James Inwood, Alf Mousley.

Sons - Richard Bodek, Paul Cody, Tuna Hassan, Jeremy Hyde,

Leo Khale, Geoff Knight, Guy Shirm, Keith Taylor.

The Russians - Kevin Holyer, Chris Wilson, Mick Wilson, Peter Wilson.

### "FIDDLER ON THE ROOF"

### **SCENES & MUSICAL NUMBERS**

The Place: Anatevka, a small village in Russia.

The Time: 1905, on the Eve of the Russian revolutionary period.

### ACTI

Prologue:		Tradition
Scene 1:	Kitchen in Tevye's House	Matchmaker
Scene 2:	Exterior of Tevye's House	If I Were A Rich Man
Scene 3:	Interior of Tevye's House	Sabbath Prayer
Scene 4:	The Inn	To Life
Scene 5:	Street Outside the Inn	
Scene 6:	On a Bench Outside Tevye's House	Tevye's Monologue
		Miracle of Miracles
Scene 7:	Tevye's Bedroom	The Dream
Scene 8:	Village Street and Motel's Tailor Shop	
Scene 9:	Section of Tevye's Yard	Sunrise, Sunset
		Wedding Dance

<sup>\*</sup> There will be an interval of 15 minutes \*

### **ACT II**

Prologue:		
Scene 1:	Exterior of Tevye's House	Now I Have Everything
		Tevye's Rebuttal
		Do You Love Me?
Scene 2:	Village Street	The Rumour
Scene 3:	Exterior of Railroad Station	Far From The Home I Love
Scene 4:	Village Street	
Scene 5:	Motel's Tailor Shop	
Scene 6:	Outskirts of the Village	Little Chavaleh
Scene 7:	The Barn	Anatevka
Scene 8:	Outside Tevye's House	
Epilogue		

#### For the Enfield Light Operatic & Dramatic Society

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## SCENE 1 JOHN DOE'S DAY presented by ACT 1. Scene 1 is a musical based Multi-Media review which offers an alternative way of looking at those

boring/distressing/amusing situations found round every corner and under the bed! The show itself is an evocative onslaught on the senses, with picutres, light, sound and actions woven together to quide the observer through a new adventure.

It is a though provoking review which has all the questions to life, the universe and a lot more besides! Tickets £1.50 to £2.00. Reductions available

November 15th to 17th at 8.00pm

SPINNING PANDORA'S YARN presented by Visible Hands.

A show in two parts commencing with a recital of GOETHE'S 'PANDORA' in German and continuing with 'PANDORA'S RETURN' in spontaneous language for visible hands, to the uninitiated 'mime' Tickets £2.50 Reductions available

November 21st to 24th at 8.00pm

### HAY FEVER presented by Entens.

Entens have chosen Noel Coward's brilliant light comedy 'Hay Fever' as Betty Corbridges's last production for the company as she, with Joyce Willson, is leaving Muswell Hill in December to live in Warkwickshire

The play concerns the 'bohemian' Bliss family (Judith, a retired actress to be played by Joyce Willson, David her husband and their son and daughter, Simon and Sorel). Each of them, unknown to the others, has invited a guest for the week-end and this conventional, ill-asorted group are guite incapable of coping with outlandish 'hospitality' of the Bliss family. The activities of hosts and quests over this ill-fated week-end should provide a memorable entertainment. Tickets £2.00 to £2.50. Reductions available

November 28th to December 8th at 7.30pm. Saturday mat. at 2.15pm and 3.00pm

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December 17th to January 12th at 4.30pm 7.00pm daily. 1.30pm. mat. certain days.

ALADDIN presented by Intimate Theatre.

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## Pramatic Values

by C. E. Montague



In France or Germany the first things asked, it would seem, about a new play are, "Is it amusing?" "Is it interesting?" "Does it prove anything?"

Among us what people ask is, rather, "Can it be seen without giving me any disease?" – as if plays were a species of drains that exist to convey, or abstain from conveying, diphtheria and typhoid.

Where that is how playgoers look at a play, the meek kind of critic who tries to be all that his readers would have him becomes in due course a semi-official Inspector of Nuisances or a consulting sanitary engineer. He takes to the very language of these callings. You remember the things that were said by these experts when first Ibsen's plays were acted in England.

The plays were called - no, certified; it was so positive - "bestial", "revolting", "abominable", "disgusting", "foul", "fetid", "putrid", "maladorous", "loathsome", "garbage", "offal", "carrion", "sewage", "an open drain", "unhealthy", "unwholesome." You see how strictly the vocabulary used is that of Medical Officers in health.

Now, some of us have never been able - indeed, have not tried - to think of our playgoing as a branch of hygiene. Our friends, to judge by their talk, seem often to go to the play as they might go to brine-baths at Droitwich, or mud-baths at Leuk; we went, from the first, for the fun of the thing, and, to this day, we never, when coming away from a theatre, find ourselves feeling our pulses or taking our temperature.

Perhaps these omissions may come from want of due seriousness. As some amends I once tried, in all humility, to see exactly what these sanitarians meant by "wholesome."

Before saying what, just look at two phrases you constantly hear from every real stickler for a "wholesome" drama. One is the phrase, "a hard day's work in the city." "The kind of play I want," they will say, "after a hard day's work in the city, is – so and so."

And the other, akin to the first, is "the labours of the day. "When I go to a theatre," they say, "after the labours of the day, I really don't want such and such a kind of play." In their scheme of life playgoing seems alotted to the place that a weak drop of whisky and water held in that of Sir Arthur Pinero's Dick Phenyl.

"If you don't," Phenyl asked in sur-

#### **DRAMATIC VALUES** - continued

prise, "take weak drop whisky an' wa'er after the labours of the day, when do you take weak drop whisky an' wa'er?" If you don't go to the theatres exhausted with the labours of the day, in what state do you go to theatres?

They start by implying the playgoer's normal condition to be one of mental prostration; plays are to rest on the working assumption that every brain which is to take them in will be just dropping with fatigue before it begins trying.

Often they will specify the nature of the labours with which they themselves are jaded by eight o'clock, and from the special origin of their private headaches they will draw general conclusions as to what no play should be.

A man at the Bar, in large criminal practice, will say; "I see so much of wickedness and its resultant miseries in my day's work that I don't want to see them any more in the evening." Or a doctor will say: "Heaven knows I come across enough tragedies of heredity in my consulting rooms without going into them over again at the theatre."

Or a bankruptcy official will say:
"After having to sift the consequences of
human folly and waste and weakness during all my business hours I want some
wholesome relief from these things at the
play."

All raise the same cry to be spared the artistic treatment of that special side of things of which each really does know something. They all, from their several stations in life, look to the drama as Mr Shaw's Drinkwater looked to narrative romance, to "Sweeney Todd the Demon Barber," for that which should "tyke him aht of the sawdid reeyelities of the Worterloo Rowd."

And sometimes they will reinforce this ideal aspiration by reference to such primal truths of our common nature as that after dinner the digestive system calls for special service from the blood, and if the brain should then be doing hard work too, it also calls for blood, and then there may not be enough blood to go round.

But, granted that critics like these are their own best protectors from dumps and gastritis, what is it likely that the drama of their choice will be – this emulgent dressing for sore brains, this nightly hydro for intellects run down by the day's main occupations?

Count the conditions. Already you have it laid down: first, there must be no picture of tragic life with so much of the taint of truth or reality in it that it could afflict any weary Official Receiver or magistrate with reminiscenes of what he knows about the actual connection between men's characters and the events of their lives; secondly, the success of some fagged physician's after-dinner rest-cure must not be imperilled by what might recall, with any sting of veracity, that great source of tragedy which modern knowledge has more than restored to the place which primitive religion used to give to it.

So the drama is driven off all the main roads of the life of our day; it is valued for what it excludes; and, to be called wholesome, must carefully disobey Hamlet and not "show ... the very age and body of the time his form and pressure."

If a dramatist fails to fall in with this fashion, his failure is noted in terms which show at once the leading rules, the major premises, on which these sanitarian estimates of dramatic values are based. (From Dramatic Values (1911) by C.E. Montague)



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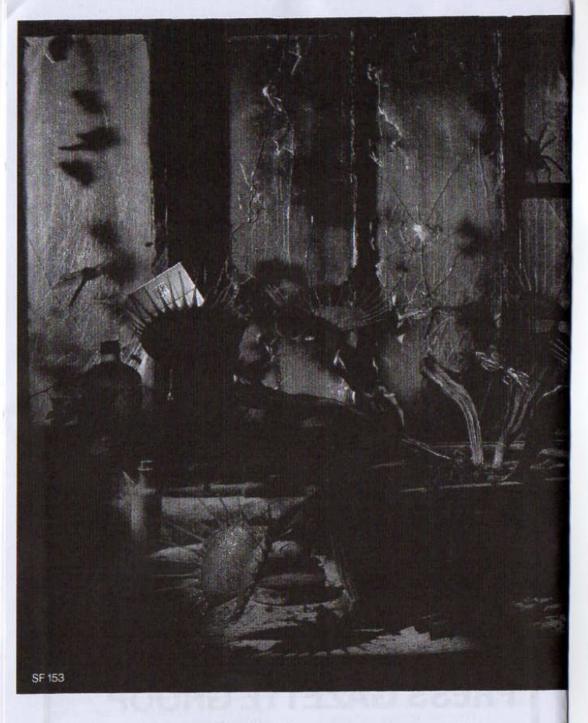
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